

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYASADAN CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931004
3	SCHOOL CODE (IF APPLICABLE)	75944
4	COMPLETE ADDRESS WITH PIN CODE	MARIANAD, PUTHUKURICHY P.O., TRIVANDRUM, THIRUVANANTHAPURAM, KERALA - 695303
5	PRINCIPAL NAME	ANITHA RAJ T R
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed.
7	SCHOOL EMAIL ID	vidyasadancentralschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7356295948

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_920c302139a34048bdee16940f1e7d7d.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_bc93deda6f24450a969e9c34e06af9c0.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_3eda9d15a79b49fc8988d5f421a10ad8.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://vidyasadancentrals.wixsite.com/vsdn/cbse-mandatory-documents
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_0b34311ef53f47eab929bfc5c45b1109.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_9e47f232054a431e95ee76f0f2fa1efa.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_2e496fc5d8054933b48f703a503003e9.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_efaecb259f8d4867b0328aeaa087dec3.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_f21e91be76bd438a83be042e07de848c.pdf
2	ANNUAL ACADEMIC CALENDER	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_ac752ad917c141febc1a28a24f250b8f.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_8ba54105670e40e4a7c27e9cea7a0e41.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_554fc20a7b6a4befad71a60485936eb7.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cb95e786-2732-4ff4-98ca-d1155702ff78.filesusr.com/ugd/df5483_44b21e5b53a54268b392bdaeeefbe3bc4.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANITHA RAJ T R
2	TOTAL NO. OF TEACHERS	34
	PGT	0
	TGT	12

	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Akhil S.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Heleena M.S.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	24	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8698.9
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/DH_GWC67_3I